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**HON. ALAN D. SCHEINKMAN  
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT  
FOURTH TERM  
March 30, 2015-April 26, 2015**

**WESTCHESTER COUNTY - WHITE PLAINS**

**HON. ALAN D. SCHEINKMAN, ADMINISTRATIVE JUDGE**

**(914) 824-5100**

**APPELLATE DIVISION, SECOND DEPARTMENT**

|   |          |
|---|----------|
| HON. MARK DILLON, Associate Justice (140 Grand Street)      | 824-5409 |
| HON. THOMAS DICKERSON, Associate Justice (140 Grand Street) | 824-5405 |
| HON. JEFFREY COHEN, Associate Justice (140 Grand Street)    | 824-5322 |
| HON. COLLEEN DUFFY, Associate Justice (140 Grand Street)    | 824-5576 |

**APPELLATE TERM 9TH AND 10TH J.D.**

|                            |          |
|----------------------------|----------|
| Hon. Bruce E. Tolbert      | 824-5435 |
| Hon. Francesca E. Connolly | 824-5411 |

**PRELIMINARY CONFERENCE PART**

**STAFF**

**COURTROOM**

|         |     |          |
|---------|-----|----------|
| Leonard | 811 | 824-5342 |
|---------|-----|----------|

**COMPLIANCE PART**

|                         |           |              |
|-------------------------|-----------|--------------|
| Hon. Alan D. Scheinkman |           |              |
| Hon. Joan B. Lefkowitz  | Carpenito | 800 824-5344 |

**COMPLIANCE PART- Motions**

|                         |                |          |
|-------------------------|----------------|----------|
| Hon. Alan D. Scheinkman |                |          |
| Hon. Joan B. Lefkowitz  | S. Cumberbatch | 824-5343 |

**RESIDENTIAL FORECLOSURE SETTLEMENT CONFERENCE PART**

|                       |      |          |
|-----------------------|------|----------|
| McAllister/Haberstroh | 1803 | 824-5268 |
|-----------------------|------|----------|

**SETTLEMENT CONFERENCE PART**

|                        |       |               |
|------------------------|-------|---------------|
| Hon. Joan B. Lefkowitz | Doyle | 1600 824-5339 |
|------------------------|-------|---------------|

**MEDICAL MALPRACTICE CONFERENCE PART**

|                        |         |               |
|------------------------|---------|---------------|
| Hon. Joan B. Lefkowitz | Raniolo | 1600 824-5349 |
|------------------------|---------|---------------|

**TRIAL READY PART**

|                               |          |               |
|-------------------------------|----------|---------------|
| Hon. Alan D. Scheinkman       |          |               |
| Hon. Nicholas Colabella (JHO) | Saracino | 1200 824-5365 |

**SUPREME COURT MENTAL HYGIENE LAW ART.81 (District Wide)**

|  |       |               |                                  |
|--|-------|---------------|----------------------------------|
| Hon. Joan B. Lefkowitz (Supervising Judge) |       |               | <b><u>Reporter</u></b><br>Saline |
| Hon. J. Emmett Murphy                      | Stone | 824-5372 1400 | Lanzetta 824-5733                |

**SUPREME COURT TAX CERTIORARI**

|                       |           |               |       |          |
|-----------------------|-----------|---------------|-------|----------|
| Hon. Bruce E. Tolbert | Stradling | 824-5353 1000 | Smith | 824-5435 |
|-----------------------|-----------|---------------|-------|----------|

**SMALL CLAIMS ASSESSMENT REVIEW**

|  |  |      |          |
|--|--|------|----------|
|  |  | 1401 | 824-5352 |
|--|--|------|----------|

**SUPREME COURT - CIVIL PARTS**

(unavailable)

**Chambers**

|              | <b><u>Justice</u></b> | <b><u>Courtroom</u></b> | <b><u>Clerk</u></b> | <b><u>824-</u></b> | <b><u>Reporter</u></b> | <b><u>824-</u></b> |
|--------------|-----------------------|-------------------------|---------------------|--------------------|------------------------|--------------------|
| April 20-24  | ADLER                 | 201                     | Kelner              | 5371               | Watson                 | 5386               |
|              | BELLANTONI            | 1203                    | Badaracco           | 5368               | Landau                 | 5394               |
|              | CONNOLLY              | 1402                    | Harris              | 5281               | Marciante              | 5411               |
|              | DIBELLA               | 102                     | Nieves              | 5623               | Loomba                 | 5407               |
|              | GIACOMO               | 1603                    | Raniolo             | 5349               | Hills                  | 5429               |
| Nat April 1  | JAMIESON              | 103                     | Kouroumousis        | 5345               | Saitta                 | 5415               |
| April 2-10   | LEFKOWITZ             | 1600                    | Doyle               | 5350               | Saline                 | 5421               |
| Nat April 15 | SMITH                 | 1602                    | Mcillmurray         | 5366               | Woehr                  | 5431               |
|              | WALKER                | 1403                    | Lopez               | 5167               | Hightower              | 5427               |
|              | WOOD                  | 1202                    | Adiong              | 5781               | Kuczinski              | 5451               |
| April 13-17  | ZUCKERMAN*            | 304                     | Fitzpatrick         | 5227               | Winkelman              | 5417               |

\*Acting Justice of the Supreme Court/+ Mental Hygiene Hearings

**Chambers**

**DUTY JUDGE**

|                   |                        |      |
|-------------------|------------------------|------|
| Mar 30-April 12   | Hon. Linda S. Jamieson | 5415 |
| April 13-April 26 | Hon. Mary H. Smith     | 5431 |

**HON. ALAN SCHEINKMAN  
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT  
FOURTH TERM  
March 30, 2015-April 26, 2015**

**WESTCHESTER COUNTY - cont'd.**

**COMMERCIAL DIVISION - COURTROOM 105**

|                         |              |                     |                            |      |
|-------------------------|--------------|---------------------|----------------------------|------|
| HON. ALAN D. SCHEINKMAN | Tamberella   | <b>824-</b><br>5348 | <b>Reporter</b><br>Sanders | 5419 |
| HON. LINDA S. JAMIESON  | Kouroumousis | 5345                | Saitta                     | 5415 |

**ENVIRONMENTAL CLAIMS PART**

|                         |        |      |           |      |
|-------------------------|--------|------|-----------|------|
| HON. FRANCESCA CONNOLLY | Harris | 5281 | Marciante | 5411 |
|-------------------------|--------|------|-----------|------|

**INTEGRATED DOMESTIC VIOLENCE PART - COURTROOM 205**

|             |                    |          |      |         |      |
|-------------|--------------------|----------|------|---------|------|
| April 20-24 | HON. SUSAN CAPECI* | Powell   | 5358 | Stuckey |      |
|             |                    | Robinson | 5357 |         | 5857 |

**SUPREME COURT MATRIMONIAL PART**

|         | <b><u>Courtroom</u></b> | <b><u>Clerk</u></b> | <b><u>824-</u></b>  | <b><u>Reporter</u></b> | <b><u>824-</u></b>         |
|---------|-------------------------|---------------------|---------------------|------------------------|----------------------------|
| April 3 | CHRISTOPHER+<br>MALONE  | 1001<br>1801        | Tychyn<br>Olsen     | 5331<br>5072           | Giampiccolo<br>Glustiniani |
| April 6 | ECKER<br>MARX           | 1002<br>1003        | Jackson<br>Flanagan | 5446<br>5364           | Breshin<br>Guadagno        |

**CRIMINAL TERM (SUPREME)**

|                     |                     |            |               |              |                         |              |
|---------------------|---------------------|------------|---------------|--------------|-------------------------|--------------|
| Mar 30,31 April 1-3 | WARHIT*++<br>NEARY* | 303<br>302 | Morley<br>Uhl | 5369<br>5449 | Versaci<br>Bin/Connelly | 5437<br>5047 |
|---------------------|---------------------|------------|---------------|--------------|-------------------------|--------------|

**COUNTY COURT - CRIMINAL**

|                     |                               |                   |  |                                      |                                     |                      |
|---------------------|-------------------------------|-------------------|--|--------------------------------------|-------------------------------------|----------------------|
| Mar 30,31 April 1-3 | CACACE*<br>EVERETT<br>MINIHAN | 204<br>301<br>202 | Y. Cumberbatch<br>McCrary<br>Neggie/<br>Vucic/<br>Guzman | 5381<br>5665<br>5317<br>5789<br>5139 | Andrews<br>Lenahan<br>Rin/Hlapatsos | 5401<br>5413<br>5403 |
| GJ March 31         | ZAMBELLI*                     | 203               | Valentin   | 5361                                 | DeMasi                              | 5439                 |

**DUTY JUDGE**

|                   |                    |      |
|-------------------|--------------------|------|
| Mar 30-Mar 31     | Hon. Barry Warhit  | 5437 |
| April 1-April 12  | Hon. David Everett | 5413 |
| April 13-April 26 | Hon. Susan Cacace  | 5401 |

**NANCY BARRY** 824-5300  
CHIEF CLERK

**SUSAN NEWMAN** 824-5600

**RONDA BROWN** - 824-5300  
DEPUTY CHIEF CLERK

Commissioner of Jurors  
County Clerk, Legal Div. 995-3070  
Security/Medical/Emergency 824-5200  
Law Library 824-5660

**SURROGATE'S COURT**

|                                      | <b><u>JUDGE</u></b> | <b><u>COURTROOM</u></b> | <b><u>CHAMBERS</u></b> |
|--------------------------------------|---------------------|-------------------------|------------------------|
| (Acting Surrogate)                   | EVERETT             | 1800                    | 824-5654               |
| (Acting Surrogate)                   | WALSH               |                         |                        |
| *Acting Supreme Court Justice        |                     |                         |                        |
| +Supervising Judge, Matrimonial Part |                     | 9th JD                  |                        |
| ++Supervising Judge, Criminal Part   |                     | 9th JD                  |                        |

**JOSEPH ACCETTA, CHIEF CLERK** 824-5656  
**JOHANNA O'BRIEN, DEP. CHIEF CLERK** 824-5656

**HON. ALAN SCHEINKMAN**  
**ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT**  
**FOURTH TERM**  
**March 30, 2015-April 26, 2015**

**WESTCHESTER COUNTY - cont'd.**

**FAMILY COURT - WESTCHESTER COUNTY**

**WHITE PLAINS**

(Unavailable)

|                          | <b><u>Judge</u></b> | <b><u>Courtroom</u></b> | <b><u>Clerk</u></b>         | <b><u>Part</u></b> | <b><u>Chambers</u></b> |
|--------------------------|---------------------|-------------------------|-----------------------------|--------------------|------------------------|
|                          |                     |                         |                             |                    | <b><u>824-</u></b>     |
| April 22-24              | DAVIDSON**          | 305                     |                             | 5517               | 5479                   |
|                          | HAHN                | 306                     |                             | 5520               | 5481                   |
|                          | HOROWITZ            | 307                     |                             | 5518               | 5477                   |
|                          | KATZ                | 308                     |                             | 5475               | 5798                   |
| Mar 30,31 April 3        | RICE**              | 207                     |                             | 5502               | 5493                   |
| <b><u>DUTY JUDGE</u></b> |                     |                         |                             |                    |                        |
| Mar 30-Mar 31            |                     |                         | Hon. David Everett          |                    | 5413                   |
| April 1-April 3          |                     |                         | Hon. Nilda Morales Horowitz |                    | 5477                   |
| April 6-April 10         |                     |                         | Hon. Arlene Katz            |                    | 5798                   |
| April 13-April 17        |                     |                         | Hon. Rachel Hahn            |                    | 5481                   |
| April 20-April 24        |                     |                         | Hon. Nilda Morales Horowitz |                    | 5477                   |

**Chief Clerk James McAllister 824-5500**  
**Deputy Chief Clerk Sonia Soto 831-6590**  
**Deputy Chief Clerk William Curry 831-6555**  
 Fax 231-3016

| <b><u>(YONKERS)</u></b> | <b><u>Judge</u></b>  | <b><u>Clerk</u></b> | <b><u>Part</u></b> | <b><u>Chambers</u></b> |
|-------------------------|----------------------|---------------------|--------------------|------------------------|
| April 3,6               | GREENWALD            |                     | 831-6543           | 831-6548               |
|                         | SCATTARETICO-NABER** |                     | 831-6544           | 831-6513               |
|                         | KLEIN (Referee)      |                     |                    | 831-6509               |

**DUTY JUDGE**

|                   |  |  |                                   |          |
|-------------------|--|--|-----------------------------------|----------|
| Mar 30-Mar 31     |  |  | Hon. David Everett                | 5413     |
| April 1-April 3   |  |  | Hon. Hal Greenwald                | 831-6548 |
| April 6-April 10  |  |  | Hon. Mary Anne Scattaretico-Naber | 831-6513 |
| April 13-April 17 |  |  | Hon. Hal Greenwald                | 831-6548 |
| April 20-April 24 |  |  | Hon. Mary Anne Scattaretico-Naber | 831-6513 |

**(NEW ROCHELLE)**

| <b><u>Judge</u></b> | <b><u>Clerk</u></b> | <b><u>Part</u></b> | <b><u>Chambers</u></b> |
|---------------------|---------------------|--------------------|------------------------|
| SCHAUER             |                     | 831-6566           | 831-6587               |

Supervising Clerk - 831-6583 Fax 813-5580 General Information 831-6590

+Supervising Judge, Family Court, 9th JD

\*Acting Supreme Court Justice

\*\*Acting Family Court Justice

**HON. ALAN D. SCHEINKMAN**  
**ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT**  
**FOURTH TERM**  
**March 30, 2015-April 26, 2015**  
**DUTCHESS COUNTY - POUGHKEEPSIE**

**SUPREME COURT - CIVIL PARTS**

(unavailable)

|                      | <b><u>Justice</u></b> | <b><u>Courtroom</u></b> | <b><u>Clerk</u></b> | <b><u>Reporter</u></b> | <b><u>Chambers<br/>(845)</u></b> |
|----------------------|-----------------------|-------------------------|---------------------|------------------------|----------------------------------|
| MH Mar 30-April 5    | BRANDS                | 106                     | Kiggins             | Magnelli               | 431-1727                         |
| MH April 6-April 12  | SPROAT                | 204A                    | Gallante            | Hardisty               | 431-1749                         |
| MH April 20-April 26 |                       |                         |                     |                        |                                  |
| MH April 13-April 19 | ROSA                  | 404A                    | Scheib              | Schoales               | 431-1752                         |
|                      | PAGONES*/ART 81       | 102                     | Connors             | Roman                  | 431-1774                         |
|                      | FORMAN*               | 303                     | Yacab               | Dalzell                | 431-1755                         |
|                      | GRELLER*              | 406                     | Brewster            | Rivera                 | 431-1758                         |
|                      | POSNER/IDV*           | **                      |                     | Bartolini              | 431-1861                         |
|                      | WATSON*               | 2                       |                     | Bartolini              | 431-1863                         |

\*\*Family Court Building, 50 Market Street

\* PLEASE REFER TO THE ANNUAL ORDER FOR MENTAL HEALTH CALENDAR ASSIGNMENTS \*

**DUTY JUDGES**

|                   |                      |          |
|-------------------|----------------------|----------|
| Mar 30            | Hon. Stephen Greller | 431-1758 |
| Mar 31-April 5    | Hon. Peter Forman    | 431-1755 |
| April 6-April 12  | Hon. Denise Watson   | 431-1863 |
| April 13-April 19 | Hon. Joan Posner     | 431-1861 |
| April 20-April 26 | Hon. Stephen Greller | 431-1758 |

**COUNTY COURT - CRIMINAL PARTS**

(unavailable)

|                   | <b><u>Judge</u></b> | <b><u>Clerk</u></b> | <b><u>Reporter</u></b> | <b><u>Chambers<br/>(845)</u></b> |
|-------------------|---------------------|---------------------|------------------------|----------------------------------|
| March 30          | FORMAN              | Yacab               | Rivera                 | 431-1755                         |
| GJ Mar 2-April 26 | GRELLER             | Brewster            | Dalzell                | 431-1758                         |

**DUTY JUDGES**

|                   |                      |          |
|-------------------|----------------------|----------|
| Mar 30            | Hon. Stephen Greller | 431-1758 |
| Mar 31-April 5    | Hon. Peter Forman    | 431-1755 |
| April 6-April 12  | Hon. Stephen Greller | 431-1758 |
| April 13-April 19 | Hon. Peter Forman    | 431-1755 |
| April 20-April 26 | Hon. Stephen Greller | 431-1758 |

**Commissioner of Jurors**                      **Michael Thompson 431-1710**  
**431-1780**

**Court Attorney/Referees**  
Juliana Maugeri                      431-1763  
Lisa Rubenstein                      431-1762

**Security Office**                      **Lt. Mark Sweeney 431-1764**

\*\* Family Court Bldg., 50 Market St./ \*Acting Supreme Court Justice

HON. ALAN SCHEINKMAN  
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT  
FOURTH TERM  
March 30, 2015-April 26, 2015

DUTCHESS COUNTY - POUGHKEEPSIE cont'd.

SURROGATE'S COURT/SUPREME COURT MENTAL HYGIENE LAW ART. 81  
CHIEF CLERK - ERICA DETRAGLIA - 431-1770

| <u>Judge</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Chambers</u><br><u>(845)</u> |
|--------------|------------------|--------------|---------------------------------|
| PAGONES*     | Surrogate Ct.    | Detraglia    | 431-1770                        |

**FAMILY COURT**    **50 Market St. CHIEF CLERK**    **Peter Palladino**    **431-1850**

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|                       | <u>Judge</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Chambers</u><br><u>(845)</u> |
|-----------------------|--------------|------------------|--------------|---------------------------------|
| April 3,8,15,16,21,22 | EGITTO       |                  |              | 431-1866                        |
| April 3               | POSNER       | 1                |              | 431-1861                        |
|                       | WATSON*      | 2                |              | 431-1863                        |

**DUTY JUDGES**

|                   |                      |          |
|-------------------|----------------------|----------|
| Mar 30            | Hon. Stephen Greller | 431-1758 |
| Mar 31-April 3    | Hon. Peter Forman    | 431-1755 |
| April 6-April 10  | Hon. Denise Watson   | 431-1863 |
| April 13-April 17 | Hon. Joan Posner     | 431-1861 |
| April 20-April 24 | Hon. Joseph Egitto   | 431-1866 |

\* Acting J.S.C.

\*\* Acting Family Court Judge

\*\*\* Acting J.S.C., Partial Matrimonial Calendar

**HON. ALAN D. SCHEINKMAN**  
**ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT**  
**FOURTH TERM**  
**March 30, 2015-April 26, 2015**

**ORANGE COUNTY - GOSHEN**

**SUPREME COURT - CIVIL PARTS**

(unavailable)

|             | <b><u>Justice</u></b> | <b><u>Courtroom</u></b> | <b><u>Clerk</u></b> | <b><u>Reporter</u></b> | <b><u>Chambers<br/>(845)</u></b> |
|-------------|-----------------------|-------------------------|---------------------|------------------------|----------------------------------|
| April 3     | BARTLETT              | 6                       | Forsythe            | Fantroy                | 476-3376                         |
| MH April 22 | COLANGELO             |                         |                     | Morales                | 476-3379                         |
|             | SCIORTINO             | 12                      | Charette            | Tutwiler               | 476-3373                         |
| April 2,3,6 | SLOBOD                | 7                       | Guerrera            | Bostock                | 476-3462                         |
| MH April 15 | VAZQUEZ-DOLES         | 3                       |                     | Milza                  | 476-3449                         |
|             | ONOFRY*/              |                         | Baer                | Kester                 | 476-3615                         |
|             | ART 81                |                         |                     |                        |                                  |
|             | KIEDAISCH(IDV)*       |                         |                     |                        |                                  |

**DUTY JUDGE**

|                   |                          |          |
|-------------------|--------------------------|----------|
| Mar 30-April 12   | Hon. Robert Freehill     | 476-3382 |
| April 13-April 26 | Hon. Maria Vazquez-Doles | 476-3449 |

**COUNTY COURT/CRIMINAL 291-3100**

|            | <b><u>Judge</u></b> | <b><u>Courtroom</u></b> | <b><u>Clerk</u></b> | <b><u>Reporter</u></b> | <b><u>Chambers<br/>(845)</u></b> |
|------------|---------------------|-------------------------|---------------------|------------------------|----------------------------------|
|            | BERRY*+             | 15                      | Stevens             | DeCelestino            | 476-3385                         |
|            | DEROSA              | 14                      | Danielewski         | Zipprich               | 476-3459                         |
| MH April 1 | FREEHILL*           | 13                      | Liddy               | Pellitteri             | 476-3382                         |

**DUTY JUDGE**

|                   |                         |          |
|-------------------|-------------------------|----------|
| Mar 30-April 12   | Hon. Robert Freehill    | 476-3382 |
| April 13-April 26 | Hon. Christine Krahulik | 476-3565 |

|                                      |                |          |
|--------------------------------------|----------------|----------|
| <b><u>Chief Clerk</u></b>            | Lynn McKelvey  | 476-3650 |
| <b><u>Commissioner of Jurors</u></b> | Dennis Simmons | 476-3600 |
|                                      | Fax Number     | 291-4039 |

|                                 |              |          |
|---------------------------------|--------------|----------|
| <b><u>Surrogate's Court</u></b> | Park Place   |          |
| <b><u>Chief Clerk</u></b>       | Jeanne Smith | 476-3610 |
|                                 | Fax Number   | 291-2196 |

| <b><u>Judge</u></b> | <b><u>Clerk</u></b> | <b><u>Chambers<br/>(845)</u></b> |
|---------------------|---------------------|----------------------------------|
| Onofry*             | Smith               | 476-3615                         |

+Supervising Judge, City Courts, 9th JD

\*Acting Supreme Court Justice

HON. ALAN D. SCHEINKMAN  
ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT  
FOURTH TERM  
March 30, 2015-April 26, 2015

ORANGE COUNTY - GOSHEN cont'd.

FAMILY COURT Chief Clerk Elizabeth C. Holbrook 476-3520

|             | <u>Judge</u>   | <u>Courtroom</u> | <u>Clerk</u> | <u>Part 291-</u> | <u>Chambers</u><br><u>845-</u> |
|-------------|----------------|------------------|--------------|------------------|--------------------------------|
|             | KRAHULIK       | 11               | Johnson      | 3022             | 476-3565                       |
|             | KIEDAISCH*     | 10               | Laria        | 3026             | 476-3562                       |
|             | KLEIN*         | 8                | Hercules     | 3024             | 476-3559                       |
| April 1,2,6 | CURRIER WOODS* |                  | Reilly       | 7662             | 476-3568                       |

DUTY JUDGE

|                   |                         |          |
|-------------------|-------------------------|----------|
| Mar 30-Mar 31     | Hon. Robert Onofry      | 476-3615 |
| April 1-April 12  | Hon. Robert Freehill    | 476-3382 |
| April 13-April 26 | Hon. Christine Krahulik | 476-3565 |

\*Acting Supreme Court Justice

**HON. ALAN D. SCHEINKMAN**  
**ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT**  
**FOURTH TERM**  
**March 30, 2015-April 26, 2015**  
**PUTNAM COUNTY - CARMEL**

**APPELLATE DIVISION, FIRST DEPARTMENT**      **20 County Center**      **Carmel, NY 10512**

Hon. John Sweeny, Jr.      Associate Justice      (212) 340-0450      (845) 208-7825

**SUPREME COURT - CIVIL PARTS**

(unavailable)

|  | <b><u>Justice</u></b> | <b><u>Courtroom</u></b> | <b><u>Clerk</u></b> | <b><u>Part (845) Reporter</u></b> | <b><u>Chambers (845)</u></b> |
|--|-----------------------|-------------------------|---------------------|-----------------------------------|------------------------------|
|  | GROSSMAN              | 201                     | McClay              | 208-7890 Traynor                  | 208-7890                     |
|  | LUBELL                | 401                     | Andriola            | 208-7839 Perrone                  | 208-7828                     |

**DUTY JUDGE**

|                   |  |                      |  |  |          |
|-------------------|--|----------------------|--|--|----------|
| Mar 30-April 12   |  | Hon. James F. Reitz  |  |  | 208-7875 |
| April 13-April 26 |  | Hon. James T. Rooney |  |  | 208-7850 |

**SURROGATE'S, COUNTY & FAMILY COURTS**

|                   |               |     |       |         |          |
|-------------------|---------------|-----|-------|---------|----------|
| GJ Mar 2-April 26 | ROONEY (IDV)* | 306 | Bruns | Brideau | 208-7850 |
| April 3,6         | REITZ*        | 301 | Bruns | White   | 208-7875 |

**DUTY JUDGE**

|                   |  |                      |  |  |          |
|-------------------|--|----------------------|--|--|----------|
| Mar 30-April 12   |  | Hon. James F. Reitz  |  |  | 208-7875 |
| April 13-April 26 |  | Hon. James T. Rooney |  |  | 208-7850 |

**FAMILY COURT DUTY JUDGE**

|                   |  |                      |  |  |          |
|-------------------|--|----------------------|--|--|----------|
| Mar 30-April 12   |  | Hon. James F. Reitz  |  |  | 208-7875 |
| April 13-April 26 |  | Hon. James T. Rooney |  |  | 208-7850 |

**Chief Clerk - Supreme & County Court**

Karen O'Connor      208-7830

**Chief Clerk - Surrogate's Court**

Linda Schwark      208-7860

**Commissioner of Jurors**

Rudy Guigliano      208-7855

**Chief Clerk - Family Court**

Karen O'Connor      208-7805

**Security Desk**      208-7880/7881

\*Acting Supreme Court Justice



**HON. ALAN D. SCHEINKMAN**  
**ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT**  
**FOURTH TERM**  
**March 30, 2015-April 26, 2015**  
**ROCKLAND COUNTY - NEW CITY**

**SUPREME COURT - CIVIL PARTS**

(unavailable)

|                | <u>Justice</u>    | <u>Courtroom</u> | <u>Clerk</u> | <u>Part (845)</u> | <u>Reporter</u>          | <u>Chambers (845)</u> |
|----------------|-------------------|------------------|--------------|-------------------|--------------------------|-----------------------|
|                | GARVEY            | 2                | Dillon       | 483-8335          | O'Connell/<br>Mastropolo | 483-8334              |
|                | BERLINER          |                  | Loures       | 483-8338          | Monfredo                 | 483-8331              |
|                | ALFIERI           |                  | Rodriguez    | 483-8332          | Finer                    | 483-8353              |
| April 13,14,15 | LOEHR             |                  | Slattery     | 483-8344          | Kent                     | 483-8343              |
|                | WALSH*            |                  | Morrissey    | 483-8351          | Boutillier               | 483-8274              |
|                | EISENPRESS (IDV)* |                  |              |                   |                          |                       |

**DUTY JUDGE**

|                   |  |                     |  |  |  |          |
|-------------------|--|---------------------|--|--|--|----------|
| Mar 30-April 12   |  | Hon. Gerald Loehr   |  |  |  | 483-8343 |
| April 13-April 26 |  | Hon. Victor Alfieri |  |  |  | 483-8353 |

**COUNTY COURT - CRIMINAL TERM (Supreme)**

|            | <u>Judge</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Part (845)</u> | <u>Reporter</u> | <u>Chambers (845)</u> |
|------------|--------------|------------------|--------------|-------------------|-----------------|-----------------------|
| April 6-13 | KELLY        | 4                | Sullivan     | 483-8347          | Kristoferson    | 483-8346              |
|            | THORSEN      | 5                | Coyne        | 483-8341          | Maguire         | 483-8340              |

**COUNTY COURT - CRIMINAL**

|            | <u>Judge</u> | <u>Courtroom</u> | <u>Clerk</u> | <u>Part (845)</u> | <u>Reporter</u>           | <u>Chambers (845)</u> |
|------------|--------------|------------------|--------------|-------------------|---------------------------|-----------------------|
| GJ April 2 | APOTHEKER*+  |                  | Rolle        | 483-8350          | Arzoomanian/<br>Racanelli | 483-8349              |

**DUTY JUDGE**

|                   |  |                        |  |  |  |          |
|-------------------|--|------------------------|--|--|--|----------|
| Mar 30-April 12   |  | Hon. Charles Apotheker |  |  |  | 483-8349 |
| April 13-April 26 |  | Hon. William A. Kelly  |  |  |  | 483-8346 |

**SURROGATE'S COURT**                      **CHIEF CLERK**                      **Virginia Athens**                      **483-8260**

|  | <u>Judge</u> | <u>Clerk</u> | <u>Part (845)</u> | <u>Chambers (845)</u> |
|--|--------------|--------------|-------------------|-----------------------|
|  | WALSH*       |              | 483-8351          | 483-8274              |

**CHIEF CLERK**                      John Hussey                      483-8310

**COMMISSIONER OF JURORS**                      Pat Zippilli                      483-8400

+Supervising Judge, Town and Village Courts, 9th JD

\*Acting Supreme Court Justice

**HON. ALAN D. SCHEINKMAN**  
**ADMINISTRATIVE JUDGE - NINTH JUDICIAL DISTRICT**  
**FOURTH TERM**  
**March 30, 2015-April 26, 2015**

**ROCKLAND COUNTY - NEW CITY cont'd.**

**FAMILY COURT**      **Chief Clerk Anna Kosovych 483-8210**  
**Deputy Chief Clerk Diane Gould 483-8210**

|                     | <b><u>Judge</u></b> | <b><u>Clerk</u></b> | <b><u>Part (845)</u></b> | <b><u>Chambers (845)</u></b> |
|---------------------|---------------------|---------------------|--------------------------|------------------------------|
| April 6-10          | WARREN *    ***     | Ryan                | 483-8232                 | 483-8207                     |
| Mar 30,31 April 1-3 | EISENPRESS*         | Maher               | 483-8235                 | 483-8206                     |

**DUTY JUDGE**

|                   |                        |          |
|-------------------|------------------------|----------|
| Mar 30-Mar 31     | Hon. William Warren    | 483-8207 |
| April 1-April 3   | Hon. Sherri Eisenpress | 483-8206 |
| April 6-April 10  | Hon. Sherri Eisenpress | 483-8206 |
| April 13-April 17 | Hon. William Warren    | 483-8207 |
| April 20-April 24 | Hon. William Warren    | 483-8207 |

\*Acting Supreme Court Justice

\*\*\* Family Drug Treatment Court