



**SUPREME COURT - CRIMINAL TERM**  
**- 100 CENTRE STREET & 111 CENTRE STREET -**  
**TERM 1**  
**JANUARY 2<sup>nd</sup>, 2019 - JANUARY 28<sup>th</sup>, 2019**



ADMINISTRATIVE JUDGE	ELLEN BIBEN	646-386-4093	1600
CHIEF CLERK	CHRISTOPHER DISANTO ESQ.	646-386-3900	1008
FIRST DEPUTY CHIEF CLERK	JULIA VALETTE	646-386-4302	1000A
DEPUTY CHIEF CLERK	MICHAEL DIMAGGIO	646-386-3999	1004
COURT CLERK SPECIALIST	LAWRENCE SALVATO*	646-386-4192	927
COURT CLERK SPECIALIST	LISA WHITE-TINGLING	646-386-4163	1010B
PRINCIPAL COURT REPORTER	SUSAN PEARCE - BATES*	646-386-4400	921
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SENIOR LAW LIBRARIAN	MIKHAIL KOULIKOV	646-386-3805	17 <sup>th</sup> FL.
MAJOR	GERARD DUFFY	646-386-4100	1528
CAPTAIN	VIDAL VELAZQUEZ	646-386-4444	1416
CAPTAIN	JAMES WHITEHEAD*	646-386-4111	933

PART & CAL. DAY	JUSTICE	ROOM	FAX (212)	*TEL# 646-386-	SGT.	CLERK
GRAND JURY PART 1	C. MULLEN	1530	295-4888	(6)4001	POORE	L. CHAPMAN
TAP A	A. SCHERZER	1100	720-9302	(6)4107	MARSHALL	C. SANCHEZ W. FREYHAGEN
TAP B	C. FARBER	1130	401-9072	(6)4044		M. RIVERA V. PARRILLA W. FREYHAGEN
22 TUES	F. MENNIN*	928	295-4890	(6)4022	HUTT	M. GARDNER
23	N. ROSS	1307	295-4891	(6)4023	KUHNER	T. GREENIDGE
31 TUES	D. KIESEL*	733	401-9260	(6)4031	LOUD	A. CLARKE
32 WED.	G. CARRO	1300	401-9261	(6)4032	CASTALDO	R. MONTEMAGNO
JHO PART 37	H. ADLERBERG MONDAY ONLY	1600	401-9065	(6)4037		A. LIEBMAN



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41 FRI.	M. DWYER	1116	401-9262	(6)4041	BURKE	C. SPENCER
42 WED	M. WILEY	1313	401-9263	(6)4042	HEAVEY	C. GRUSPIER
51 THURS	M. OBUS	1324	401-9264	(6)4051		I. ANDRESEN
52	T. FARBER*	572	401-9265	(6)4052	HOCTOR	A. MOORE
53	M. RODNEY*	1247		(6)4053		N. LEARY
54 Post Judgement Matters	S. ANTIGNANI*	621	401-9087	(6)4054		L. EDWARDS
59 MMHC- FRI VET Court Mon	J. MERCHAN	1602	295-4932	(6)4059	HAHN	R. HENNESSY
61 THURS	A. CLOTT*	948	401-9266	(6)4061	WATSON	W. LI
62 THURS	M. JACKSON	1111	401-9267	(6)4062	ELKINS	P. LAWRIE
63	G. HONG	1536	416-1323	(6)4063	LUM	A. PEREZ
66	R. PICKHOLZ*	1047	401-9097	(6)4066	JACOBSEN	J. FERGUSON- BRIDGWATER
71 MON	L. WARD	1104	401-9268	(6)4071	BIANCO, D	K. HARRIS
72	R. STOLZ	1123	401-9269	(6)4072	CASAZZA	R. WHITE



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73 WED RTA 73 MON & FRI	G. ROBERTS*	763	401-9116	(6)4073		N. BAILEY G. JOHNSON A. SMITH
75	R. MANDELBAUM*	677	618-5140	(6)4075		E. DAVID-GIL
77	E. EDWARDS	1306	419-9152	(6)4077		A. MORALES
81 WED	J. BURKE	1317	401-9270	(6)4081	SANTORE	B. KEMPF
85	R. HAYES	1523	401-9113	(6)4085	MCCORMICK	K. THRASH
92 MDC 92 THURS	G. MITCHELL*	1234		(6)4139	KALLIMANIS	D. ROBB K. BOLT
93 TUES	E. BIBEN	1333	401-9152	(6)4093	DETOMMASO	P. KIEFER
95	D. CONVISER*	687	401-9137	(6)4095		S. MURPHY
IDV	T. DAWSON	1604	884-8938	(6)3579	SANTIAGO	J. MONTERO R. MILLER J. HELFMAN M. LI
N-SCT	L. PETERSON	218	401-9272	(6)4014		G. DINEGAR

General Clerk's Office

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111 Centre Street - Room 927 (4300)

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111 Centre Street - Bitkower (4305)

100 Centre Street - Hutchins (3901)

100 Centre Street- Garcia (3901)

100 Centre Street DOC matters : Stein (3902)

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ELECTRONIC APPEARANCES / ELECTRONIC CONFERENCES

Defendants can make an electronic court appearance in four courtrooms - Parts 71, 52, 31 and 42. Attorneys can hold conferences/interviews with their clients also by electronic means. Contact Sgt Peter Burke or Sgt. Don Koenig at 646-386-3937